Call for applications / nominations for appointment of Director, MACS-ARI

MACS-Agharkar Research Institute (ARI) an autonomous Institute of the Department of Science and Technology (DST), Government of India is committed to the promotion of science and technology with emphasis on high standards of research and development activities for the benefit of human kind and the nation. The current research activities encompass biological sciences and focus on six thematic areas Biodiversity & Palaeobiology, Bioenergy, Bioprospecting, Developmental Biology, Genetics & Plant Breeding and Nanobioscience.

The appointment of the Director, ARI shall be made by the Governing Body with the approval / concurrence of Central Government (Department of Science & Technology) and Appointments Committee of the Cabinet (ACC) wherever applicable based on the recommendations of Search-cum-Selection Committee. The Search-cum-Selection Committee will also consider the applications and nominations received from Fellows of Academics, Directors of National Laboratories and Vice- Chancellors of Universities or persons of equivalent status.

1. **Name of the Post**: Director, MACS-ARI (One)

2. **Pay Matrix Level**: Level 15 plus allowances and other benefits as admissible.

3. **Job Description**: The Director, Agharkar Research Institute will have the overall administrative control of the Institute and will provide high-level leadership to the Institute in identification of research programs and projects of national and international relevance in various specialized fields of research undertaken by the Institute. S/He will enthuse and motivate scientists of the Institute; promote creativity and excellence and create an atmosphere conducive to harmonious functioning of the Institute. S/He will interact and establish rapport with national and international academic and professional institutions and specialists dealing with the domain area of research undertaken by the Institute and will ensure multi-disciplinary and multi-institutional cooperation towards fulfillment of the objectives of the Institute.

4. **Age limit**: Not exceeding 56 years. (The crucial date for determining the age limit shall be 1st July 2020)
5. **Mode of Recruitment**: Recruitment for the post of Director shall be made by any of the following method(s): (a) By Direct Recruitment, (b) By Deputation, including short-term contract and (c) Re-employment.

6. **Educational and other qualification**: **Essential**: (i) Doctorate degree of a recognized University in Life Sciences (Research in the domain areas of the Institute Biodiversity & Paleobiology, Bioenergy, Bioprospecting, Developmental Biology, Genetics & Plant Breeding, Nanobioscience) (ii) Post-doctoral research, (iii) Original published work of high standard and/or National and International Patents.

**Desirable**: Evidence of high professional eminence by way of recognitions like fellowship of academies, national/international awards in science etc.

7. **Experience**:

   **For Direct Recruitment**:

   **Essential** (a) At least 20 years of experience in R&D in industrial and academic institutions and/or Science and Technology Organizations or as faculty/scientist of recognized national/international universities/research institutes/corporate R&D Labs etc., out of which at least 4 years should be in managerial/administrative capacity for science & technology programs, planning and development, budget & finance, coordination and such organizational matters. (b) R&D experience in the domain area/s of research/activities undertaken by the Institute (Biodiversity & Paleobiology, Bioenergy, Bioprospecting, Developmental Biology, Genetics & Plant Breeding, Nanobioscience).

Note: R&D experience will include the period spent in obtaining the Doctorate Degree.

   **For Deputation/Contract**:

In case of Recruitment by Deputation/Contract-Scientists or Technologists working in the Central/State Government/Universities/Recognized Research Institutions/Semi-Government, Statutory or Autonomous Organizations in India. (a) (i) holding analogous post; or (ii) 5 years regular service in the post carrying pay in the pay band of Rs.37,400-67,000 + GP Rs.10,000/- or equivalent (b) possessing the essential educational qualifications indicated at para 6 above and essential experience for Direct Recruits indicated above.

8. **Tenure/Period of Deputation/Contract**:

   **For Direct Recruitment and Deputation/Short term contract**

   3 to 5 years or on attaining the age of superannuation as per extant Govt. instructions (60 years at present), whichever is earlier.

   **Extension in tenure/deputation/contract period**

   The tenure/deputation/contract period can be extended, on recommendations of the Governing Body/Council by Central Government as per the extant instructions/procedure laid down by DoPT.
9. **Age of Superannuation**: 60 years or as laid down by Government of India from time to time.

10. **Probation**: The probation period shall be one year.

11. **Application / Nomination Process**:

Applications typed on plain paper in the format given below should be sent by post to ‘The Chairman, Institute Council, C/o MACS – Agharkar Research Institute, Gopal Ganesh Agarkar Road, Pune 411 004 (Maharashtra, India)’ within 30 days from the date of publication of this advertisement in ‘Employment News’. The last date of receipt of applications from candidates in Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J & K State, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Island and Lakshadweep will be within 45 days from the date of publication of this advertisement in ‘Employment News’.

Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings should send their applications through the proper channel. The applications so forwarded through the proper channel shall invariably be accompanied by Vigilance Clearance Certificate and Integrity Certificate alongwith ACRs of last five years (if available). They may, however, send an advance copy so as to meet the time deadline mentioned above.

Duly self-attested photocopies of certificates in support of qualifications and experience should be sent with the application. **Please do not send originals.**

The envelope containing the applications must be superscribed with ‘Application for the post of Director, MACS-ARI, Pune’

**Note**: The advertisement vide No. Advt./Rect./Dir/01/2018-19 dated 26.01.2019 published in the Employment News and other newspapers for the post of ‘Director’ may be treated as cancelled due to Administrative reasons.

**Post Code: Director-22021**

**Chairman, I.C. ARI / President, MACS**

* * *
FORMAT - I  
(APPLICATION)

1. Name in Full (In block letters) .................................................................

2. Present Position ........................................................................................

3. Present Pay Level and basic pay ............................................................... 

4. Postal Address ...........................................................................................

......................................................................................................................

5. E-mail address ............................................................................................

6. Phone Number (Mobile & Landline) ...........................................................

7. Date of Birth ...........(D)........(Month)...........(Year)


9. Permanent Address ....................................................................................

......................................................................................................................

10. Educational Qualifications (Bachelor's onwards)

<table>
<thead>
<tr>
<th>Name of Degree/Diploma</th>
<th>Subject / discipline</th>
<th>University/ Institution/Board</th>
<th>% of Marks</th>
<th>Grade/ Div.</th>
<th>Year of Passing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

11. Experience

<table>
<thead>
<tr>
<th>Organization</th>
<th>Post</th>
<th>Duration From</th>
<th>Experience Year</th>
<th>Pay Band Grade Pay</th>
<th>Specify exact nature of experience</th>
<th>Temp/ Regular / Permanent</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

contd. on page - 2
12. List of Publication

13. Details of awards / recognitions / fellowship of prestigious Academies, citations received till the date of the application, h-index, etc.

14. Details of project implemented (completed / in progress)

15. Any other information

16. Declaration:

I hereby certify that the above information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statements. In case, I have given wrong information, or suppressed any material fact or factual information, then my candidature / services are liable to be rejected / terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for employment under the Government.

Date: ____________________________

Signature of the candidate

Place: ____________________________
Format – II (for short Curriculum Vitae)

(Not to exceed 2-pages of A-4 size in Times New Roman font of 12 size in single spacing)

1. Name and Address:

2. Date of Birth

3. Age ……. Years …………. Months …………. Days as on 01 July, 2020.

4. Educational qualifications:

5. Present Post, Pay level and basic Pay:

6. Experience:

   (a) total number of years of R&D experience
      (R&D experience will include the period spent in obtaining the Doctorate Degree):

   (b) total number of years of other experience:

7. Total number of publications

8. Number of Honors and Awards

9. Fellowships pf National and International Academies, Memberships of Professional Societies

10. Additional relevant information, if any

Date: ___________________________ Signature of the candidate